

ନୀର୍ବାଣଶ୍ଳୋକଂ

ମନୋବୁଦ୍ଧସହଜ୍ଞାରତିଭାନି ନାହଂ
 ନ ଚ ଶ୍ରୋତ୍ରଜିହ୍ଵେ ନ ଚ ଦ୍ଵାଶନେତ୍ରେ !
 ନ ଚ ରୂପୋମଭୂମିଃ ନ ଚେଜ୍ଞୋ ନ ରାୟଃ
 ଚିଦାନନ୍ଦରୂପଃ ଶିରୋହଂ ଶିରୋହଂ !! 1

ନ ଚ ପ୍ରାଣସଂଜ୍ଞୋ ନ ଚୈ ପଚରାୟଃ
 ନ ରା ସପ୍ତଧାତୁର୍ନ ରା ପଚ୍ଛୋଶଃ ।
 ନ ରାକ୍ଷାଣିପାଦୌ ନ ଚୌପସ୍ତ୍ତ୍ଵାୟୁ
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 ମଦୋ ନୈର ମେ ନୈର ମାସୂର୍ଯ୍ୟଭାରଃ ।
 ନ ଧର୍ମୋ ନ ଚାର୍ଯ୍ୟୋ ନ କାମୋ ନ ମୋକ୍ଷଃ
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ନ ପୁଣ୍ଠ୍ୟଂ ନ ପାପଂ ନ ସୌଖ୍ୟଂ ନ ଦୁଃଖଂ
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ନ ମେ ମୃତ୍ୟୁଶଙ୍କା ନ ମେ ଜାତିଭେଦଃ
 ପିତା ନୈର ମେ ନୈର ମାତା ନ ଜନ୍ମ ।
 ନ ବନ୍ଧୁର୍ନ ମିତ୍ରଂ ଗୁରୁର୍ନୈର ଶିଷ୍ୟଃ
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ଅହଂ ନିର୍ଭିକଲ୍ଲୋ ନିରାକାରରୂପୋ
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 ସଦା ମେ ସମତ୍ଵଂ ନ ମୁକ୍ତିର୍ନ ବନ୍ଧଃ
 ଚିଦାନନ୍ଦରୂପଃ ଶିରୋହଂ ଶିରୋହଂ !! 6

*** ଭଗବାନ ଶ୍ରୀ ଆଦି ଶଂକରଭିରଚିତଂ ***

Translation

I am not mind, wisdom, pride, and heart.
 Neither I am ear and tongue nor I am nose and eyes.
 Neither I am sky or earth nor I am power or wind.
 I am the eternal happiness or bliss state, I am Shiv, I am Shiv.(1)

I am not the state of being alive or the five type of Vayu.
Neither I am the seven elements constituting the body (Dhatu) nor I am the five sheaths which invest the soul.

Neither I am voice, hand, or leg nor I am the portion at the bottom of waist
I am the eternal happiness or bliss state, I am Shiv, I am Shiv. (2)

I am not the state of envy and passion or the emotions of greed and attachment.
Neither I am intoxication nor I am the emotion of jealousy.
And I am not even the four Purushartha — Dharma, Artha, Kama, and Moksha.
I am the eternal happiness or bliss state, I am Shiv, I am Shiv. (3)

I am not Punya (good deed), Paap (Sin), Saukhya (friendship), or Dukha (Grief).
Neither I am chants (Mantra) or Shrine (Teertha) nor I am the Veda or the sacrifice and oblation.
Also, I am not the food, or the one that should be eaten, or the eater.
I am eternal happiness or bliss state, I am Shiv, I am Shiv.(4)

Neither I am the fear of death nor I am the difference between races.
Neither I am [any relation like] father, mother, nor I am born.
Also, I am not a relative, a friend, a teacher (Guru), or a student (Shisya).
I am the eternal happiness or bliss state, I am Shiv, I am Shiv.(5)

I am free from changes, and lack all the qualities and form.
I envelope all forms from all sides and am beyond the sense-organs.
I am always in the state of equality — there is no liberation (Mukti) or captivity (Bandha).
I am the eternal happiness or bliss state, I am Shiv, I am Shiv. (6)

Presented in dedication to Swami Chidananda Saraswati Maharaj of devine life society
<http://www.sivanandaonline.org/> who attained maha samadhi on 28 August 2008