

नीर्वाणषट्कं

मनोबुद्ध्यहङ्कारचित्तानि नाहं
 न च श्रोत्रजिह्वे न च घ्राणनेत्रे !
 न च व्योमभूमिः न तेजो न वायुः
 चिदानन्दरूपः शिवोऽहं शिवोऽहं !! 1

न च प्राणसंज्ञो न वै पञ्चवायुः
 न वा सप्तधातूर्न वा पञ्चकोशः ।
 न वाक्पाणिपादौ न यौपस्थपायू
 चिदानन्दरूपः शिवोऽहं शिवोऽहं !! 2

न मे द्वेषरागौ न मे लोभमोहौ
 मदो नैव मे नैव मात्सर्यभावः ।
 न धर्मो न आर्थो न कामो न मोक्षः
 चिदानन्दरूपः शिवोऽहं शिवोऽहं !! 3

न पुण्यं न पापं न सौभ्यं न दुःखं
 न मन्त्रो न तीर्थं न वेदा न यज्ञः !
 अहं भोजनं नैव भोज्यं न भोक्ता
 चिदानन्दरूपः शिवोऽहं शिवोऽहं !! 4

न मे मृत्युशङ्का न मे जतिभेदः
 पिता नैव मे नैव माता न जन्म ।
 न बन्धुर्न मित्रं गुरुर्नैव शिष्यः
 चिदानन्दरूपः शिवोऽहं शिवोऽहं !! 5

अहं निर्विकल्पो निराकाररूपो
 विबुध्याप्य सर्वत्र सर्वेन्द्रियाणां !
 सदा मे समत्वं न मुक्तिर्न बन्धः
 चिदानन्दरूपः शिवोऽहं शिवोऽहं !! 6

*** भगवान् श्री आदि शंकरविरचितं ***

Translation

I am not mind, wisdom, pride, and heart.
 Neither I am ear and tongue nor I am nose and eyes.

Neither I am sky or earth nor I am power or wind.
I am the eternal happiness or bliss state, I am Shiv, I am Shiv.(1)

I am not the state of being alive or the five type of Vayu.
Neither I am the seven elements constituting the body (Dhatu) nor I am the five sheaths which invest the soul.
Neither I am voice, hand, or leg nor I am the portion at the bottom of waist
I am the eternal happiness or bliss state, I am Shiv, I am Shiv. (2)

I am not the state of envy and passion or the emotions of greed and attachment.
Neither I am intoxication nor I am the emotion of jealousy.
And I am not even the four Purushartha — Dharma, Artha, Kama, and Moksha.
I am the eternal happiness or bliss state, I am Shiv, I am Shiv. (3)

I am not Punya (good deed), Paap (Sin), Saukhya (friendship), or Dukha (Grief).
Neither I am chants (Mantra) or Shrine (Teertha) nor I am the Veda or the sacrifice and oblation.
Also, I am not the food, or the one that should be eaten, or the eater.
I am eternal happiness or bliss state, I am Shiv, I am Shiv.(4)

Neither I am the fear of death nor I am the difference between races.
Neither I am [any relation like] father, mother, nor I am born.
Also, I am not a relative, a friend, a teacher (Guru), or a student (Shisya).
I am the eternal happiness or bliss state, I am Shiv, I am Shiv.(5)

I am free from changes, and lack all the qualities and form.
I envelope all forms from all sides and am beyond the sense-organs.
I am always in the state of equality — there is no liberation (Mukti) or captivity (Bandha).
I am the eternal happiness or bliss state, I am Shiv, I am Shiv. (6)

Presented in dedication to Swami Chidananda Saraswati Maharaj of devine life society
<http://www.sivanandaonline.org/> who attained maha samadhi on 28 August 2008